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CONFIRMATION NO. 5134

Bib Data Sheet

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|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER 10/741,534 | FILING OR 371(c) DATE 12/19/2003 RULE | CLASS 514 | GROUP ART UNIT 1647 | ATTORNEY DOCKET NO. 18528.675 / 0218- UTL-9 |
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APPLICANTS

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** CONTINUING DATA *****

This application is a CIP of 10/740,146 12/17/2003 which claims benefit of 60/434,508 12/17/2002
 and claims benefit of 60/434,888 12/19/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/31/2004

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|---------------------------------|--|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA | 4 | 46 | 5 |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

28381

TITLE

Compositions for the treatment and prevention of nephropathy

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| FILING FEE RECEIVED 1790 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input checked="" type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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